

The Jackson County Fair Association Members wish to thank members of the Jackson County Board of Supervisors, Jackson County Fair Board, and the Mississippi State University Extension Agents for their cooperation and support.

A special thank you to Nicole Grundel, Jackson County Public Information Officer for the beautiful Fair Book Cover. We would like to also thank all the county employees who work hard helping us with the fair.

**VINSON'S AMUSEMENTS INCORPORATED**

Ride Tickets Good **Only** on Day Purchased

**SUNDAY, OCTOBER 20**

Set up rides and shows during the day. Rides and shows will be open after 4:00 P.M. until

**MONDAY, OCTOBER 21**

Rides and shows will be open at 4:00 P.M. - Kiddie land open 4:00 P.M.

**TUESDAY, OCTOBER 22**

FAMILY NIGHT- starts at 4:00 P.M. Ride prices are reduced.  
Kiddie land will be open at 2:00 P.M.

**WEDNESDAY & THURSDAY, OCTOBER 23-24**

Rides will open at 4:00 P.M. Kiddie land will open at 4:00 P.M.

**FRIDAY, OCTOBER 25**

Rides and shows will be open from 2:00 P.M. until-  
**CHILDREN'S DAY:** Ride prices will be reduced until 6:00 P.M.

**Midnight Madness**

**Beginning 11:00 P.M. to 2:00 A.M.**

Tickets may also be purchased at this time

**SATURDAY, OCTOBER 26**

Rides and shows will be open from 11:00 A.M. until-

**SUNDAY, OCTOBER 27**

**SPECIAL PRICE FOR RIDES**

**1<sup>st</sup> ARMBAND SUPER SUNDAY: 12:30 P.M. - 5:00 P.M.**

**2<sup>nd</sup> ARMBAND SUPER SUNDAY: 5:30 P.M. - 9:30 P.M.**

LAST DAY: RIDES AND SHOWS OPEN FROM 12:30 P.M. UNTIL-  
Rides & shows will stay open each night Sunday-Sunday as long as there are a sufficient number of people

LIVE (ANIMAL RIDES) NOT REDUCED

**PROGRAM**

**Thursday, October 17, Arts Building--Only teachers/school exhibits entering(9:00 A.M -6 P.M.) Exhibits must have tags attached and recorded on premium sheets**

**Friday, October 18--Civic Center** setup Commercial Booths (8:00 A.M. - 6:00 P.M.)

**Arts Building**— Entering exhibits (8:00 A. M. -6:00 P.M.)

**Saturday, October 19--** Arts Building Entering Exhibits (8:00 A.M. - 6:00 P.M.)

Barn Entering Exhibits 8:00 A.M. - 4:00 P.M.

SET UP Commercial Booths Civic Center (8:00 A.M. - 6:00 P.M.)

**Sunday, October 20 -** Arts Building Entering Exhibits (8:00 A.M. - 6:00 P.M.)

SET UP Commercial Booths Civic Center (8:00 A.M. - 4:00 P.M.)

Exhibits in livestock Barn accepted 8:00 A.M. - 6:00 P.M.

(See department rules, Rides and shows open after 4:00 P.M.)

**Monday, October 21**

9:00 A.M. - 9:00 P.M. Civic Center **Open**

8:00 A.M. - 9:00 P.M. Barn entering exhibits only

**ARTS BUILDING CLOSED FOR JUDGING**

**Tuesday, October 22**

9:00 A.M. - 9:00 P.M. Civic Center **Open**

7:00 P.M. - Arts Building Open to the public

9:00 A.M. - Judging in Barn: Crops, Poultry and Rabbits

5:00 P.M. - Studio of Dance—Civic Center Stage

6:00 P.M.- Jolene Stars of the South- Civic Center Stage

7:00 P.M. – Spotlight Elite Dance Center-Civic Center Stage

**Wednesday, October 23**

9:00 A.M. - 9:00 P.M. Civic Center **Open**

Arts Building **Open**

Barn **Open**

**Thursday, October 24**

9:00 A.M. - 9:00 P.M. Civic Center **Open**

Arts Building **Open**

Barn **Open**

9:30 A.M. – 11:00 A.M. Registration of Old Settlers

**Friday, October 25**

9:00 A.M. - 9:00 P.M. Civic Center **Open**

Arts Building **Open**

Barn **Open**

5:00 P.M.-- 6:15 P.M. Dog Show registration--Barn

6:30 P.M.-- Youth Dog Show--Barn

**Saturday, October 26**

9:00 A.M. - 9:00 P.M. Civic Center **Open**

Arts Building **Open** Premium pick-up 8 a.m.-6 p.m.

Barn **Open**

1:00 P.M. - Youth Livestock Show—Barn

**Sunday, October 27-- Super Sunday Last Day Rides and Shows**

Midway open from 12:30 P.M. till

**Arts building, Civic Center and Barn closed except for pick-up of exhibits**

Pick up exhibits in Arts Building 10:00 A.M. - 6:00 P.M. Premium pick-up 8 a.m-6 p.m.

Pick up Commercial Booths 8:00 A.M. - 4:00 P.M. - Civic Center

Pick up exhibits in Barn 7:00 A.M. - 3:00 P.M. - Barn

**Monday, October 28--** 8:00 A.M. - 6:00 P.M. - Pick up Exhibits Arts Building.

Premium pick-up 8 a.m. -6 p.m. **Money not picked up by Wednesday, October 30 will revert to the county**

**BOARD OF SUPERVISORS**

Mr. Barry Cumbest, Vice-President	District 1
Mr. Melton Harris	District 2
Mr. Ken Taylor, President	District 3
Mr. Troy Ross	District 4
Mr. Randy Bosarge	District 5
Mr. Brian Fulton	County Administrator
Mr. Gary Evans	Board Attorney
Mr. Jim Hart	Fair Grounds Manager

**PUBLIC RELATIONS**

Mrs. Nicole Grundel	Public Information Officer
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**EXTENSION SERVICE**

Ms. Terri L. Thompson	Family and Consumer /County Coordinator
Miss Caitlin McLeod	4-H Youth
Mrs. Jeanine Wells- Furniss	Secretary

**FAIR BOARD**

Mr. Alan Smith	District 1
Mr. Robert Harry	District 2
Mr. Mike Phillips	District 3
Mrs. Pat Reiling	District 4
Mr. J.B. Galle	District 5

**FAIR ASSOCIATION MEMBERS**

**Serving Since**

Kaye Bales- President;Co-Chairman Arts Building; DataChairman.....	2009
Fred White- Vice-President; Midway Chairman; Grounds; Carnival Coordinator.....	1994
Carleen Cole-Secretary; Civic Center/School Chairman; Food Booth; Sales Tax.....	2001
Dawn Jones- Chairman, Livestock Barn; Parliamentarian.....	2000
Yvonne Taylor- Arts Building Chairman; Sunshine Chairman.....	1989
Rachael Aycock—Livestock Barn.....	2019
Stewart Bosarge-Livestock Barn.....	2015
Jim Browning—Civic Center, Outside Vendors.....	2016
Buddy DeAngelo-Food Booth,Chairman; Old Settlers Committee; Dog Show.....	1983
Harriett(Skeeter)Dowdy-CivicCenter; Food Booth Inspector, Old Settlers Committee.....	2015
Kay Everett—Livestock Barn.....	2016
Ruby Hill—Arts Building.....	2018
Debbie Hodges -Civic Center; Old Settlers Chairman; Entertainment Chairman: .....	2010
B. B. Jennings Jr.- Arts Building.....	2001
Irene Lepaska-Arts Building.....	2001
Gloria Maggard-Arts Building.....	2019
Bud Morris---- Security Chairman.....	2015
Patsy Seaman -Arts Building.....	1996
Judy Shelton, Civic Center; School Booth Committee.....	2010
Mike Turner-Arts Building.....	2008

## TABLE OF CONTENTS

Program .....	2
Table of Contents.....	4
Information .....	5-6
Adults Open Class Department.....	7
Food Preservation .....	7-9
Baked Goods and Candy .....	9-11
Household Arts .....	11
Fancy Work .....	11-12
Craft Bazaar.....	12-14
Sewing .....	14-15
Cultured and Creative Arts .....	15-16
Flowers, Garden .....	16-17
Jackson County MHV Department .....	17-18
GENERAL YOUTH Open class exhibits .....	19-25
School Exhibits .....	25-26
55th Annual Dog Show .....	26-27
Livestock, Poultry, Crop, Rabbits and Vegetable Department General Regulations .....	27-28
Division I.....Cattle Department .....	29-30
Division II....Hog Department .....	30-31
Division III...Goat Department .....	31-32
Division IV...Sheep Department.....	32-33
Division V... Poultry Department .....	33-34
Division VI... Rabbit Department .....	34
Division VII... Crop Department .....	34-36
Barn Adult Rules Division VIII-XII .....	36

## INFORMATION GENERAL RULES

**1. The Jackson County Fair Association reserves the right to reject any entry. An exhibit or garment showing wear or soil will be disqualified.**

**2. Only Jackson County residents may make entries. Only one entry in each Division. Only exhibits listed in the fair book will be accepted.**

3. Exhibit contents in every department must conform to all fire laws.

4. Every article or animal on exhibit shall be under the control of the management for the duration of the Fair. While every reasonable precaution will be taken for safe guarding the same, neither the Management, Fair Board, Fair Association Members, Members of the Board of Supervisors, extension personnel nor guards will be responsible for any loss, damage or accident that may occur.

5. Each entry must be made in the name of the bonafide owner. Any entry contrary to this rule will be disqualified.

6. All articles in the arts building will be accepted : Friday, October 18 8:00 A.M. to 6:00 P.M.; Saturday, October 19, 8:00 to 6:00 P.M.; Sunday, October 20, 8:00 A.M. to 6:00 P.M.; **Monday, October 21—ARTS BUILDING CLOSED FOR JUDGING**; Tuesday, October 22, Arts building open at 7:00 P.M. Baked goods may be picked up after 9:00 a.m. on Wednesday, October 23. Entries cannot be removed before Sunday, October 27, 10:00 a.m. to 6:00 p.m. or Monday, October 28, 8:00 a.m. to 6:00 p.m. (Arts building only). **Premiums may be picked up on the following days: Saturday, October 26, Sunday, October 27 and Monday, October 28 from 8 a.m. until 6 p.m. on each day.**

7. All articles in the barn will be accepted on Saturday, October 19, 8:00 a.m. to 4:00 p.m.; Sunday, October 20, 8:00 a.m. to 6:00 p.m.; Monday, October 21, 8:00 a.m. to 9:00 p.m. No livestock, or crops will be accepted in the barn on Tuesday, October 22. All articles in the barn must be picked up no later than 3:00 p.m. Sunday, October 27 or it will be disposed of.

8. All entries must be made on regular entry blanks before departmental judging times. Also, must be registered with a departmental official before placing in an exhibit area.

9. In case there is only one entry competing, the entry will be judged according to its own merit, if it is not worthy of an award, no premium will be paid.

10. Livestock, Poultry, Rabbits and Crops Exhibits rules and regulations will be on pages 27-28.

11. Youth shall be considered as being between ages 5 - 18. May not have exceeded 18 by October 1, 2019. Married persons must enter in Adult Division.

12. For commercial booths and small outside vendors contact, Jim Hart at 228-762-6043. **No space will be assigned for commercial booths or small outside vendors before a deposit of one-half of the space is paid. This is due before September 13, 2019. After October 2, if the fees are not paid the space will be forfeited as well as any fees already paid.**

13. Commercial booths may make direct sales approved by the Fair Board. Fees for commercial booths will be set by the Fair Board. **Exhibitors must stay in their booth to pass out literature.**

14. Set-up time for **commercial booths and school booths will be Friday, Oct. 18, 8:00 a.m. - 6:00 p.m., Saturday, October 19, 8:00 a.m.- 6:00 p.m. and Sunday, October 20 from 8:00 a.m.– 4:00 p.m. Removal time will be Sunday, October 27 from 8:00 a.m. until 4:00 p.m. All commercial booths must stay in place until 9:00 p.m. Saturday, October 26.**

15. Exhibitors must prepay freight and express, and bill shipment to themselves, to Jackson County Fairgrounds, 2902 Shortcut Rd., Pascagoula, Mississippi, 39567.

16. Organizational and school exhibits will be limited in number and department head will make rules to cover. Contact Carleen Cole, Chairman 228-875-4817.

17. Exhibitors in the commercial and organizational booths will be held responsible for the cleanliness of their booths. Each should be in order by 9:00 a.m. each day of the fair. A person should be with each exhibit during fair hours.

18. Food Booths rental fee, \$500.00 with a \$200.00 deposit. All workers are required to have Food Handler Certificates by order of the Jackson County Public Health Service. Food booths will provide their own night watchman. Taxes must be turned in by 4:00 P.M. on Friday, November 1 at the Jackson County Finance Office. If you have questions call the Tax Commission 228-436-0554 or you may write them at 1141 Bayview Ave., Biloxi, MS 39530.

19. No games of chance will be tolerated during Jackson County Fair. Raffle tickets can be sold only in a booth in the civic center. During the week of the Fair, Armory grounds will be considered fair grounds.

20. Begging or soliciting are prohibited, as well as singing or public speaking unless part of a program.

21. Fair Board Members, Fair Association Members, County Supervisors, Extension Personnel or Guards, will not be responsible for damage to or thefts of their contents while automobiles are parked on Fairgrounds. The **Jackson County Fair Board** reserves the right to amend or add to these rules as it may deem necessary and advisable.

22. Guards will be on duty in the evening when buildings are closed during the Fair. **Pets will NOT be allowed in any building, to run loose or become a nuisance on grounds during Fair week. Only service animals will be allowed in any building.**

23. Further information may be obtained on the Jackson county web site [www.co.jackson.ms.us](http://www.co.jackson.ms.us). A copy of the contract for booths in the civic center is available on line or from the fairgrounds manager.

**ADULT OPEN CLASS DEPARTMENT****Yvonne Taylor, Chairman – 228-497-1483****Kaye Bales, Co-Chairman - 875-9567****Department Rules Adult Class (age 19 and up)**

- 1. No exhibits will be taken on Monday, October 21 or Tuesday, October 22. The Arts Building will be closed Monday, October 21 for judging. All exhibits in the Arts building will remain in place until Sunday, October 27. Exhibits may be picked up Sunday, October 27 10:00 a.m. - 6:00 p.m. or Monday, October 28, 8:00 a.m. - 6:00 p.m. Only Jackson County residents may enter exhibits in the fair.**
2. Articles for exhibit must be strictly homemade, must be the exhibitor's handiwork and owned by the exhibitor. Any article made by a professional will not be accepted.
3. Articles must come up to standards set by the judges. No premium will be awarded to a poor quality or unworthy article, even if it is the only one in its class. No premium will be paid for articles borrowed or purchased for competition.
4. All articles must have been made since the 2018 fair. Only 1 entry allowed per category.
5. Any married person exhibiting will be considered an adult.
6. All best in the show ribbons will receive an additional \$5.00 award.
- 7. Baked goods can be picked up Wednesday, October 23 after 9:00 a.m. A portion will be kept for exhibit.**

**FOOD PRESERVATION**

All products must be in clean, standard pint or quart jars with rings (brand names) no handles and canned since 2018 County Fair. None accepted with rusted rings or flats. Canned goods must not show discoloration or signs of age. All products must be canned in accordance with methods recommended by the M.S.U. Extension Service & U. S. Dept. of Agriculture. For information on how to properly preserve food call the Jackson County Office at 769-3047.

**Premiums will be 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.25; 3<sup>rd</sup>, \$.75**

**CANNED FRUITS**

**If exhibits are not worthy of show, the Fair Association has the authority to disqualify.**

**Entry No. 1** Blackberries

**Entry No. 2** Dewberries

**Entry No. 3** Blueberries or Huckleberries

**Entry No. 4** Peaches

**Entry No. 5** Apples

**Entry No. 6** Pears

**Entry No. 7** Dehydrated Fruit

**Entry No. 8** Fruit Juice

**Entry No. 9** Miscellaneous not listed above

**CANNED VEGETABLES**

- Entry No. 10** Beans, String
- Entry No. 11** Beans, Lima or Speckled
- Entry No. 12** Potatoes, Sweet or white
- Entry No. 13** Beets
- Entry No. 14** Carrots
- Entry No. 15** Whole Kernel Corn Pints or Quarts
- Entry No. 16** Cream Corn Pints only
- Entry No. 17** Okra
- Entry No. 18** Peas, English
- Entry No. 19** Peas, Field
- Entry No. 20** Tomatoes
- Entry No. 21** Greens
- Entry No. 22** Spaghetti Sauce (with or without meat)
- Entry No. 23** Dehydrated Vegetable
- Entry No. 24** Vegetable Juice (example tomato, carrot, etc.)

**PRESERVES, JAMS, JELLIES**

**If exhibits are not worthy of show, the Fair Association has the authority to disqualify. All exhibits are to be in clean, standard half pint, pint or quart jars no handles (brand names). All first place winners receive \$1.50; 2<sup>nd</sup>, \$1.25; 3<sup>rd</sup>, \$.75**

- Entry No. 30** Fig Preserves
- Entry No. 31** Quince Preserves
- Entry No. 32** Peach Preserves
- Entry No. 33** Pear Preserves
- Entry No. 34** Strawberry Preserves
- Entry No. 35** Watermelon Rind Preserves
- Entry No. 36** Blackberry Jam
- Entry No. 37** Blueberry Jam
- Entry No. 38** Dewberry Jam
- Entry No. 39** Fig Jam (plain or gelatin added)
- Entry No. 40** Grape Jam
- Entry No. 41** Mayhaw Jam
- Entry No. 42** Muscadine Jam
- Entry No. 43** Plum Jam
- Entry No. 44** Scuppernong Jam
- Entry No. 45** Strawberry Jam
- Entry No. 46** Miscellaneous
- Entry No. 47** Apple Jelly
- Entry No. 48** Blackberry Jelly
- Entry No. 49** Blueberry Jelly
- Entry No. 50** Cherry Jelly
- Entry No. 51** Dewberry Jelly
- Entry No. 52** Grape Jelly
- Entry No. 53** Mayhaw Jelly
- Entry No. 54** Muscadine Jelly



- Entry No. 55 Pear Jelly
- Entry No. 56 Peach Jelly
- Entry No. 57 Pepper Jelly
- Entry No. 58 Plum Jelly
- Entry No. 59 Quince Jelly
- Entry No. 60 Scuppernong Jelly
- Entry No. 61 Strawberry Jelly
- Entry No. 62 Watermelon Jelly
- Entry No. 63 Kumquat Jelly or Jam
- Entry No. 64 Fruit Butter
- Entry No. 65 Apple Sauce
- Entry No. 66 Pear Sauce
- Entry No. 67 Fruit Marmalade
- Entry No. 68 Fruit Conserves

#### **PICKLES AND RELISHES**

**All exhibits must be in clean standard pint or quart jars (brand names) no handles. If exhibits are not worthy of show Fair Association has the authority to disqualify.**

**All first place winners will receive \$1.50; 2<sup>nd</sup>, \$1.25; 3<sup>rd</sup>, \$.75**

- Entry No. 78 Fruit Pickles (example pear, peach, etc.)
- Entry No. 79 Pickled Okra
- Entry No. 80 Green Tomato Pickles
- Entry No. 81 Beet Pickles
- Entry No. 82 Dill Pickles
- Entry No. 83 Cucumber (Sweet Pickles)
- Entry No. 84 Cucumber (Sour Pickles)
- Entry No. 85 Bread and Butter Pickles (Cucumbers)
- Entry No. 86 Squash Pickles
- Entry No. 87 Salsa
- Entry No. 88 Pear Relish
- Entry No. 89 Cucumber Relish
- Entry No. 90 Pepper Relish
- Entry No. 91 Spiced Cucumber Rings
- Entry No. 92 Canned Peppers—Hot or Banana
- Entry No. 93 Honey Strained
- Entry No. 94 Honey and Comb

#### **BAKED GOODS**

**Open to all Jackson County adults (men and women). Part of all baked goods exhibited will remain for the entire Fair. Part may be removed after 9:00 A.M. Wednesday, October 23. If exhibits are not worthy of show Fair Association has the authority to disqualify. All bakery products will be cut and judged. (No mixes to be used other than on entry No.105.) No cake stand with lid. No baked goods that require refrigeration.**

**Awards are: 1<sup>st</sup> place \$3.25, 2<sup>nd</sup> place \$2.25 and 3<sup>rd</sup> place \$1.25**

- Entry No. 100 Ginger Bread House Cake (Not larger than 12X12X12, not less than 6X6X6)
- Entry No. 101 Decorated Cake (Not larger than 12X18, not less than 8X8)
- Entry No. 102 Pound Cake
- Entry No. 103 Fruit Cake
- Entry No. 104 Layer Cake, Coconut with Icing

- Entry No. 105** Altered box cake mix (must provide recipe)  
**Entry No. 106** Coffee Cake  
**Entry No. 107** Miscellaneous Cake (not listed above)  
**Entry No. 108** Sugar Free Cake  
**Awards for entry 118 -142 are 1<sup>st</sup> \$2.00; 2<sup>nd</sup>, \$1.75; 3<sup>rd</sup> \$1.00**  
**Entry No. 118** Loaf Yeast Bread variety (Cinnamon, Oatmeal, Rye, Poppy seed, Whole Wheat etc.)  
**Entry No. 119** Loaf Yeast Bread, white  
**Entry No. 120** Rolls, Yeast, Sour dough (6 only)  
**Entry No. 121** Biscuits (6 only)  
**Entry No. 122** Quick Bread (not yeast) (Banana, Zucchini, Persimmon, etc)  
**Entry No. 123** Loaf Yeast Bread made by machine any variety  
**Entry No. 124** Apple Pie, (two crusts)  
**Entry No. 125** Coconut Pie, without meringue  
**Entry No. 126** Potato Pie  
**Entry No. 127** Pecan Pie  
**Entry No. 128** Miscellaneous Pie (not listed above)  
**Entry No. 129** Sugar Free Pie  
**Entry No. 130** Bars (6) (Example) Lemon, Pumpkin, (not less than 2" X 2")  
**Entry No. 131** Brownies: (6) (not less than 2" X 2" square)  
**Entry No. 132** Muffins: (6) (Example) Blueberry, Apple, Bran  
**Entry No. 133** Corn Bread/Muffins (6) or pan  
**Entry No. 134** Peanut Butter Cookies (6)  
**Entry No. 135** Oatmeal Cookies (6)  
**Entry No. 136** Sugar Cookies (6)  
**Entry No. 137** Chocolate Chip Cookies (6)  
**Entry No. 138** Tea Cake Cookies (6)  
**Entry No. 139** Fruit Cake Cookies (6)  
**Entry No. 140** Holiday Cookies (6) **Not slice and bake**  
**Entry No. 141** Miscellaneous Cookies (6) not mentioned above  
**Entry No. 142** Sugar Free cookies (6)

#### **CANDY (ADULTS ONLY)**

**Six (6) pieces will constitute as exhibit. If exhibits are not worthy of show the Fair Association has the authority to disqualify. First Place winners will receive \$1.75; 2<sup>nd</sup>, \$1.25; 3<sup>rd</sup>, \$.75 (Not less than 1" X 1" square)**

- Entry No. 153** Fudge  
**Entry No. 154** Divinity  
**Entry No. 155** Pralines  
**Entry No. 156** Nut Brittle  
**Entry No. 157** Stained Glass  
**Entry No. 158** Holiday Candy made in mold shape  
**Entry No. 159** Date Candy  
**Entry No. 160** Martha Washington  
**Entry No. 161** Peanut Butter Balls  
**Entry No. 162** Hay Stacks  
**Entry No. 163** Truffles

Entry No. 164 Miscellaneous not listed above

Entry No. 165 Sugar Free candy

### HOUSEHOLD ARTS

**Work must have been completed since 2018 fair and not show signs of wear. If exhibits are not worthy of show the Fair Association has the authority to disqualify. Entries 175 thru 183 must fit twin size bed or larger.**

**Awards for entry number 175-183:**

**First Place, 5.00; Second Place, \$3.00 and Third Place, \$2.00**

Entry No. 175 Senior Citizen Category Quilt (Age 60 and up)

Entry No. 176 Hand pieced, or Machine pieced Quilt **TOP ONLY** Not quilted

Entry No. 177 Hand pieced, Hand Quilted Quilt

Entry No. 178 Machine pieced Quilt, Machine or Hand Quilted

Entry No. 179 Hand Appliqué Quilt, Hand Quilted

Entry No. 180 Machine Appliqué Quilt, Hand or Machine Quilted

Entry No. 181 Machine or hand pieced quilt-can be finished by a professional

Entry No. 182 Preprinted Fabric Quilt, Hand or Machine Quilted

Entry No. 183 Novice Quilt (first time quilter)

Entry No. 184 Quilted Article (home décor item) Not pre-quilted fabric 1<sup>st</sup>, \$2.00, 2<sup>nd</sup> \$1.50, 3<sup>rd</sup> \$1.00

Entry No. 185 Yo-yo Quilt: 1<sup>st</sup>, \$4.00; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00

Entry No. 186 Small Quilt (not larger than 36" X 36" No Tabs): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

Entry No. 187 Baby Quilt (not less than 36" X 36"): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00 3<sup>rd</sup>, \$1.00

Entry No. 188 Youth Quilt (not less than 54" X 80"): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

Entry No. 189 Quilted Throw (preprinted or patch work) (Not less than 36" X 36"): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

Entry No. 190 Quilted Wall Hanging. Patchwork or Appliqué. (Must have tabs or sleeve for hanging) (**Not less than 12"**): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

Entry No. 191 Embroidered or Patchwork Coverlet: 1<sup>st</sup>, \$4.00; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00

Entry No. 192 Tacked Quilt: 1<sup>st</sup> \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

### FANCY WORK

**If exhibits are not worthy of show the Fair Association has the authority to disqualify. All needle work must be done by exhibitor.**

Entry No. 200 Silk Ribbon Embroidery: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

Entry No. 201 Pillow Cases (2) Embroidery or Cross-Stitch, Roll On Embroidery: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

Entry No. 202 Pillow Cases (2) Crochet Edge: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

Entry No. 203 Place Mats, Set of 4, with Napkins (fabric): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

Entry No. 204 Crocheted Bedspread or Table Cloth (thread). Bedspread (at least 87" x 98).  
Table Cloth (at least 50" X 70" or round 50"): 1<sup>st</sup>, \$5.00; 2<sup>nd</sup>, \$4.00; 3<sup>rd</sup>, \$3.00

Entry No. 205 Table Runner (Crochet, Net Darned or Embroider.) 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$1.50

Entry No. 206 Afghan, Baby. (Not less than 36" X 36" not including fringe): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

- Entry No. 207** Afghan or Bedspread any type yarn. (Not less than 45" X 60"): 1<sup>st</sup>, \$4.00; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00
- Entry No. 208** Afghan Throw- (Not less than 40" X 40" any type yarn): 1<sup>st</sup>, \$4.00; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00
- Entry No. 209** Tablecloth, Embroidered, Roll-on Embroidered, Candlewick or Stenciled etc. (not less than 50" X 70" or 50" round): 1<sup>st</sup>, \$5.00; 2<sup>nd</sup>, \$4.00; 3<sup>rd</sup>, \$3.00
- Entry No. 210** Net Darned Article (Not less than 4" X 6"): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$1.50
- Entry No. 211** Counted Thread Cross Stitch (picture, must be framed for hanging) ( not over 5" X 7"): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 212** Counted Thread Cross Stitch (picture, must be framed for hanging) (Larger than 5" X 7"): 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00
- Entry No. 213** Counted Thread Article (Example Chicken Scratch, Backstitch, Harddancer and Huckweave): 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00
- Entry No. 214** Counted Cross Stitch Article (Not Picture): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 215** Crocheted or Knitted Sacque, Sweater or Dress. (Infant to 6 years): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00
- Entry No. 216** Crocheted or Knitted Stole, Cape, Scarf or Hat (Adult sizes any type of yarn): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00
- Entry No. 217** Crocheted or Knitted Sweater, Blouse, Bootie or Dress (Yarn or Ribbon): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00
- Entry No. 218** Knitted Article: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 219** Loom knitted item: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 220** Loom knitted baby booties; hat 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 221** Loom knitted blanket: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 222** Crocheted Article : 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 223** Filet Crochet (If framed not over 20" X 24"): 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 224** Appliqué Article (Shadow or Appliqué) (not less than 8" X 8") not including frame or ruffle, hand or machine stitch: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 225** Crocheted Dressed Doll, (Doll may be plastic, fabric, or crocheted) Doll must be new: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 226** Tatted Article: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 227** Shadow Embroidery Article: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 228** Smocked Article (not less than 10"): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00
- Entry No. 229** Candlewick Article: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00
- Entry No. 230** Pillows Hand or Machine sewn (not over 16" X 16"): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$.75

### **CRAFT BAZAAR**

**If exhibits are not worthy of show the Fair Association has the authority to disqualify.**

- Entry No. 240** Christmas Tree Ornaments (set of 3): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 241** Christmas Tree Skirt (Not less than 36"): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$1.50
- Entry No. 242** Holiday Decoration (not wreaths) (Not larger than 30" X 30"): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 243** Decorated Hats (Not less than 6"): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

- Entry No. 244** Wreaths, Seasonal (Not under 5" equipped with hanger not over 30" X 30"): 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00
- Entry No. 245** Wreaths, General year-round. (Not under 5" equipped with hanger not over 30" X 30"): 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00
- Entry No. 246** Swag (not over 36"): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 247** Folk or Tole Decorative Painting Article. Wood, Metal, Canvas, or Rocks (Not less than 4" X 4"): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 248** Decorated Baskets. (Not less than 8"): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$.75
- Entry No. 249** Decorated Tote Bag or Purse, stenciled, painted, cross stitch or patchwork (not over 16" X 13" deep): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 250** Handmade Doll, dressed. (**Doll made by exhibitor. No plastic parts**). Not under 8": 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 251** Handmade Doll from kit: 1<sup>st</sup>, 3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 252** Handmade Dressed Toy or animal (no plastic parts), must be made by exhibitor: (example: rabbits, bears, etc.) Not over 36": 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 253** Handmade Stuffed Toy (rabbits, bears, etc.): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 254** Decorated Clothing Article (example: appliqué, stenciled, embroidered, etc. new articles must not show wear): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 255** Decorated Jacket Article (example: appliqué, stenciled, embroidered, etc.): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 256** Book Marker: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.25; 3<sup>rd</sup>, \$1.00
- Entry No. 257** Cozy Holder or Cover: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 258** Key Chain: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.25; 3<sup>rd</sup>, \$1.00
- Entry No. 259** Molded Bath soap: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.25; 3<sup>rd</sup>, \$1.00
- Entry No. 260** Bath Salts or Bath Crystals homemade: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.25; 3<sup>rd</sup>, \$1.00
- Entry No. 261** Candle (handmade): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.25; 3<sup>rd</sup>, \$1.00
- Entry No. 262** Decorated Glass Block: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 263** Jewelry (example; earrings, necklace, bracelet, pin, combs, etc.) No sets. Must be made by the exhibitor: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 264** Jewelry Set—2 or more pieces 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 265** Plastic Canvas Article (not less than 5" X 7"): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 266** Wall Decoration (Not larger than 30" X 30" not less than 5 inches equipped with hanger): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 267** Covered Photo Album: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 268** Item made from recycled material: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.50
- Entry No. 269** Miscellaneous Organizer, (gift wrap hang-up, garment bag, shoe hang-up, car caddy, arm chair bag, bean baby wall hanger): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 270** Handmade Gift Bag: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 271** Bathroom Accessories (decorated hand towel etc.): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 272** Kitchen Accessories: (decorated dish towel etc.): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 273** Gourd—Hand Painted( must be tole or decorative painting): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 274** Basketry/Weaving (Not less than 6"): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 275** Stain Glass: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

- Entry No. 276** Greeting Card: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 277** Rug, Braided, Hooked or Crocheted: 1<sup>st</sup>, \$4.00; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00  
**Entry No. 278** Carved article other than wood: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00  
**Entry No. 279** Decorated Umbrella: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 280** Glass Etching: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 281** Miscellaneous Craft (not listed in Craft Bazaar): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

### SEWING

**If exhibits are not worthy of show the Fair Association members have the authority to disqualify. All clothing must be adult size unless otherwise specified. Soiled clothing will not be accepted. Clothing should have been made since 2018 fair.**

**Premiums for entry 290 thru 307: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, 2.50; 3<sup>rd</sup>, \$2.00**

- Entry No. 290** Ladies Dress (street, house or sun)  
**Entry No. 291** Ladies or Man's Suit. (With skirt or pants)  
**Entry No. 292** Ladies or Man's Jacket or Blazer, (lined or unlined)  
**Entry No. 293** Ladies Sportswear (2 piece)  
**Entry No. 294** Ladies Skirt (regular or split)  
**Entry No. 295** Ladies or Man's Pants or Slacks  
**Entry No. 296** Ladies or Man's Walking Shorts or Capris  
**Entry No. 297** Ladies Jumper  
**Entry No. 298** Ladies Blouse or Man's Shirt with sleeves  
**Entry No. 299** Ladies Formal Dress  
**Entry No. 300** Infants Clothing (girl or boy)  
**Entry No. 301** Youth Blouse or Shirt  
**Entry No. 302** Youth Pants or Slacks  
**Entry No. 303** Girl's Dress  
**Entry No. 304** Girl's Skirt  
**Entry No. 305** Youth Jacket  
**Entry No. 306** Girl's Jumpsuit, Romper Jumper, or Pinafore  
**Entry No. 307** Child's Coat  
**Entry No. 308** Child's Nightwear, any fabric: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 309** Ladies Slip or Camisole: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 310** Ladies Gown or Pajamas: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 311** Collars, (machine, hand crocheted adult size): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 312** Vest: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00  
**Entry No. 313** Yo Yo Article: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00' 3<sup>rd</sup>. \$1.50  
**Entry No. 314** Apron: 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50  
**Entry No. 315** Tote Bag (made by exhibitor): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 316** Smocked Garment: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00  
**Entry No. 317** Doll Clothing, one outfit (No loose articles, sewn not glued): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 318** Purse made by Exhibitor: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00  
**Entry No. 319** Hat, Cap, Scarf or Bonnet (Fabric) :1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 320** Tablecloth must be made by exhibitor: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

- Entry No. 321** Table Runner (Quilted or Fabric): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 322** Heirloom Sewn New Article: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00  
**Entry No. 323** Fabric Boxes (Not less than 8 inches diameter): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 324** Fabric Bowls or Vases (Not less than 4 inches): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 325** Fabric Book 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

### CULTURED AND CREATIVE ART

**All paintings and photos must be framed with hanger. Must be able to be hung. (Frame will be structured, no mat type accepted). Paintings must be dated and signed. If exhibits are not worthy of show Fair Association members have the authority to disqualify.**

- Entry No. 335** Needle Point/ Petit Point on fabric canvas or linen completed by exhibitor: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00  
**Entry No. 336** Decorated Glass Plate: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 337** China Painting: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00  
**Entry No. 338** Reverse Painting on Glass (picture must be framed with hanger): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 339** Original Painting, Oil: 1<sup>st</sup>, \$4.00; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00  
**Entry No. 340** Original Painting, Acrylic: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00  
**Entry No. 341** Original Water color: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00  
**Entry No. 342** Original Charcoal: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00  
**Entry No. 343** Original Pastel Drawing: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00  
**Entry No. 344** Original Pencil Sketch: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00  
**Entry No. 345** Original Ink Sketch: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00  
**Entry No. 346** Original Colored Pencil: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00  
**Entry No. 347** Stamped or Printed Cross Stitch Article: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 348** Hand Embroidered Article: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 349** Machine Embroidered Article: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 350** Machine Cross Stitch Article: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 351** Handmade Porcelain Doll Dressed. (Doll made by exhibitor no plastic parts not under 8"): 1<sup>st</sup>, \$5.00; 2<sup>nd</sup>, \$4.00; 3<sup>rd</sup>, \$3.00  
**Entry No. 352** Ceramic Glazed or stained (1 piece only) Must be dated and signed with paint or etched. Not over 15" high: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 353** Pottery—hand built (1 piece only) Must be dated and signed 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00  
**Entry No. 354** Pottery Article: Wheel thrown . Must be signed and dated 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00  
**Entry No. 355** Photography -- must be framed and taken by exhibitor since the last fair made on photo paper): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 356** Photography Color (Portraits) framed and taken exhibitor since last fair; 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 357** Photography Color (Pets or Animals) framed and taken by exhibitor since the last fair; 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 358** Photography Color (scenic or landscape) framed and taken by exhibitor since last fair ; 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00  
**Entry No. 359** Complete Photo Scrapbook (5 or more pages): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

- Entry No. 360** Photography Color (Industrial or sports) framed and taken by exhibitor since last fair 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 361** Photography Black and white( any subject) Framed and taken by exhibitor since last fair 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 362** Sepia Photography 1st, \$2.00, 2<sup>nd</sup> \$1.50; 3<sup>rd</sup> \$1.00
- Entry No. 363** Photography Scrap Booking (1 page only.): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 364** Original Woodwork (machine or tool made by exhibitor no craft sticks):1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 365** Original Woodwork (hand carved by exhibitor no craft sticks): 1<sup>st</sup>, \$4.00; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00
- Entry No. 366** Dried Flowers (in frame under glass): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 367** Article made from metal (not over 24" X 24"):1<sup>st</sup>, \$4.00; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00
- Entry No. 368** Wood Burning Article: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 369** Framed Puzzle with Hanger: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$.75
- Entry No. 370** Mixed Media: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00
- Entry No. 371** Scratch Art: 1<sup>st</sup>, \$3.50; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00
- Entry No. 372** Leather Craft: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.50; 3<sup>rd</sup>, \$2.00
- Entry No. 373** Creative Writing 1 page framed (Not over 8 ½" X 11"): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 374** Adult Coloring Page (framed):1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

### **FLOWERS AND GARDENS**

**In making arrangements only fresh flowers, fresh foliage, and fresh vegetables or fruit may be used unless otherwise specified. The Fair Association reserves the right to discard spoiled flowers and vegetables. May not be over 36" high and 20" wide.**

### **FLOWER ARRANGEMENTS**

**Must be in place on exhibit by Sunday October 20 by 6:00 P.M. All First Place winners will receive \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50. In appropriate containers. Appropriate filler materials. Any Exhibits not worthy of being judged will be disqualified. Not responsible for containers. Any fruit or flowers that spoil will be removed from arrangement after judging.**

- Entry No. 380** Arrangements of Handmade Flowers (made by exhibitor)
- Entry No. 381** Christmas Arrangement (fresh or silk)
- Entry No. 382** Thanksgiving or Fall Arrangement (fresh or silk)
- Entry No. 383** Dried Arrangement
- Entry No. 384** Artificial Arrangement
- Entry No. 385** Topiary Arrangement (fresh or silk)
- Entry No. 386** Table Arrangement with or without flowers
- Entry No. 387** Miscellaneous not listed above (No wildflowers)
- Entry No. 388** Miniature arrangement or corsage ( not over 4 ½") (fresh or silk)
- Entry No. 389** Arrangements of mixed Flowers fresh (not wild flowers)
- Entry No. 390** Arrangement of Zinnias
- Entry No. 391** Arrangement of Roses
- Entry No. 392** Arrangement of Marigolds
- Entry No. 393** Arrangement of Chrysanthemums
- Entry No. 394** Arrangement of Dahlias



**Entry No. 395** Arrangement of Camellias

**Entry No. 396** Arrangement of Asters

**Entry No. 397** Arrangement of Hibiscus

**Entry No. 398** Arrangement of Lilies

**Entry No. 399** Miscellaneous not listed above (No wildflowers)

**SPECIMEN (1 STEM)**

**Must be in place by Sunday, October 20 by 6:00 P.M. First place winners will receive \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50.**

**Entry No. 410** Aster

**Entry No. 411** Camellia

**Entry No. 412** Dahlia

**Entry No. 413** Daisy

**Entry No. 414** Marigold

**Entry No. 415** Rose

**Entry No. 416** Sasanqua

**Entry No. 417** Zinnia

**Entry No. 418** Geranium

**Entry No. 419** Orchid

**Entry No. 420** Chrysanthemum

**Entry No. 421** Hibiscus

**Entry No. 422** Pinecone Lily

**Entry No. 423** Rose of Sharon

**Entry No. 424** Ginger Lily

**Entry No. 425** Tiger Lily

**Entry No. 426** Cosmos

**Entry No. 427** Periwinkle

**Entry No. 428** Miscellaneous not listed above (No wildflowers)

**CROPS (includes vegetables)**

**All vegetables will be exhibited at the barn. No crops will be taken on Tuesday, October 22.**

**JACKSON COUNTY M. H. V.**

**This Department's exhibits are limited to only members of the Jackson County Homemaker Volunteer Clubs. Exhibits must have been completed since the 2018 fair.**

**RECORD OF M.H.V. CLUB MEMBERS**

**Records for Jackson County Homemaker Volunteer Clubs must be submitted by October 20 in the Arts Building.**

**Entry No. 435** J.C.M.H.V. Club Secretary Book: 2019 1<sup>st</sup>, \$15.00; 2<sup>nd</sup>, \$10.00; 3<sup>rd</sup>, \$5.00

**HOMEMAKER VOLUNTEERS CLUB PROJECTS**

A list of club projects for the current year must be turned into the Fair Association by Sunday, October 20. The Fair Association reserves the right to reject any exhibit or project not deemed worthy of exhibit.

**Entry No. 436** Soap Making 1<sup>st</sup>, \$2.00, 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Entry No. 437** Miscellaneous Item (made in club workshop): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Entry No. 438** Gift Box: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Entry No. 439** Stamping or Embossing: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75

**Entry No. 440** Miscellaneous Item made at County workshop not already listed: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Entry No. 441** Recyclable Item: 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50

**Entry No. 442** Flowers made from ribbon: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75

**Entry No. 443** Book Markers: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75

**Entry No. 444** Clutch Purse: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00

**Entry No. 445** Fabric Bowl or Vase: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

**Entry No. 446** Christmas Ornament: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

**Entry No. 447** Service Project Article: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

**Entry No. 448** Jewelry Article: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

**HOMEMAKER VOLUNTEERS CLUB TABLES**

Scoring will be: Blue, 3 points, Red, 2 points; White, 1 point. First place winners will receive \$20.00; 2<sup>nd</sup>, \$15.00; 3<sup>rd</sup>, \$10.00, Honorable mention \$5.00. Exhibit will consist of the following. (Each item will be judged in accordance with division rules from which it is taken, i.e.)

**Entry No. 449 Homemaker Volunteers Club Table**

1. One canned product (taken from canned fruits, canned vegetables, preserves, jams and jellies, pickles, dried fruits and vegetables page) quart, pint or half- pint
2. One Baked Goods item
3. One Fancy Work item or sewing item, taken from Sewing
4. One item selected from Craft Bazaar
5. One Cultured and Creative Art
6. One arrangement
7. One specimen
8. One article selected from Homemaker Club Project

## YOUTH DIVISION

Open to all boys and girls ages 5-18 living in Jackson County. (May not have exceeded 18 years by October 1, 2019). All youth exhibits will be judged on merit. Age must be clearly shown on all youth entry tags. School groups or classes entering exhibits will be judged on individual merit. If exhibits are not worthy of show Fair Association members have the authority to disqualify. Exhibits must be tagged and entered on premium sheets.

Exhibits will be accepted Friday, October 18 ( 8:00A.M. until 6:00 P.M.); Saturday, October 19 8:00 A.M. until 6:00 P.M.); Sunday, October 20 (8:00 A.M. until 6:00 P.M.) The arts building will be closed MONDAY October 21 for judging. The building will open to the public at 7:00 P.M. on Tuesday, October 22.

### GENERAL YOUTH OPEN CLASS (INCLUDING 4-H EXHIBITS)

#### FOOD PRESERVATION (SAME AS ADULT) *OPEN TO YOUTH AGES 12-18 ONLY*

1. Awards will be 1<sup>st</sup> place-\$1.00; 2<sup>nd</sup> place-\$.75; 3<sup>rd</sup> place-\$.50
2. Youth food preservation categories are the same as the adult categories number 1 thru 94.
3. Youth will put a "70" in front of the exhibit numbers 1 thru 9. Example: If you enter a jar of Entry 1 blackberries would become youth number 701; etc. For categories 10-82 add only the "7". Example: Entry 10-beans, string would become youth number 710. This change is necessary to separate adult and youth categories for the computer.

### BAKED GOODS YOUTH (ADULT RULES APPLY)

Awards are as follows: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, 1.25; 3<sup>rd</sup>, \$1.00

Entry No. 500 Cup Cakes, with or without icing(6)

Entry No. 501 Quick Bread (example banana, pumpkin)

Entry No. 502 Cornmeal Muffins or Sticks (6)

Entry No. 503 Biscuits (6)

Entry No. 504 Bars (6) Example, lemon, pumpkin, date (not less than 2" X2")

Entry No. 505 Machine Yeast Bread

Entry No. 506 Layer or Pound Cake (Layer cake 2 layers or more)

Entry No. 507 Cookies (6)

Entry No. 508 Brownies (6)

Entry No. 509 Decorated Cake (Not over 9" X 13")

Entry No. 510 Ginger Bread House Not less than 6 X 6 X 6): Age 9-18.

Entry No. 511 Holiday Cookies (6)

Entry No. 512 Sugar Free cake or pie

**CANDY (YOUTH ONLY) AGE 5-18**

Six (6) pieces will constitute an exhibit. Awards are 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75

Not less than 1" X 1" square

**Entry No. 520** Pralines

**Entry No. 521** Fudge

**Entry No. 522** Nut Brittle

**Entry No. 523** Divinity

**Entry No. 524** Stained Glass

**Entry No. 525** Holiday Candy made in mold shape

**Entry No. 526** Date Candy

**Entry No. 527** Martha Washington

**Entry No. 528** Peanut Butter Balls

**Entry No. 529** Hay Stacks

**Entry No. 530** Hand Dipped Candy

**Entry No. 531** Sugar free candy

**FLOWER ARRANGEMENT**

Flowers may be natural colors or dyed. Arrangements must be in appropriate containers. Must be in place Sunday, October 20 by 6:00 p.m. Awards are; 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75.

**Entry No. 540** Arrangement of Roses

**Entry No. 541** Arrangement of Zinnias, any color

**Entry No. 542** Arrangement of Chrysanthemums, any color

**Entry No. 543** Arrangement of Marigolds

**Entry No. 544** Arrangement of Dried Flowers

**Entry No. 545** Arrangement of Mixed Flowers

**Entry No. 546** Arrangement of Artificial Flowers (Not Plastic)

**Entry No. 547** Arrangement of Topiary (fresh or silk)

**Entry No. 548** Arrangement of Holiday (flowers for table)

**Entry No. 549** Arrangement of Hibiscus

**Entry No. 550** Arrangement of Lilies

**Entry No. 551** Miniature arrangement or corsage (fresh or silk)(not over 4 ½")

**Entry No. 552** Miscellaneous not listed above (No wildflowers)

**SPECIMEN (1 STEM)**

All specimen flowers in natural color only. No dyed flowers may be exhibited. Must be in place by Sunday, October 20 by 6:00 p.m. Awards are 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50.

**Entry No. 560** Chrysanthemum

**Entry No. 561** Marigold

- Entry No. 562** Rose  
**Entry No. 563** Camellia  
**Entry No. 564** Hibiscus  
**Entry No. 565** Pinecone Lily  
**Entry No. 566** Shasta Daisy  
**Entry No. 567** Rose of Sharon  
**Entry No. 568** Ginger Lily  
**Entry No. 569** Tiger Lily  
**Entry No. 570** Zinnia  
**Entry No. 571** Dahlia  
**Entry No. 572** Cosmos  
**Entry No. 573** Periwinkle  
**Entry No. 574** Miscellaneous not listed above (No wildflowers)

**YOUTH CREATIVE ART  
PAINTINGS AND SKETCHES**

**No Pictures accepted without frames or mats.**

**All pictures must have hangers.**

**(If not framed, exhibits must have mat and be on mounting board. (Not over 18" X 24").**  
**No tracing of other work or coloring book pages will be accepted.** \_If exhibits are not worthy of show Fair Association members have authority to disqualify

- Entry No. 580** Original Oil Painting or Oil Crayon: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 581** Computer Generated Art: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 582** Original Acrylic: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 583** Original Water Color: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 584** Original Charcoal: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 585** Pastel: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 586** Pencil Sketch: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 587** Ink Sketch: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 588** Print Making: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75  
**Entry No. 589** Chalk Painting: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75  
**Entry No. 590** Colored Pencil Art: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 591** Picasso Art: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 592** Sheet Metal or Copper Art: (No Pennies) 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 593** Scratch Art Framed: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50  
**Entry No. 594** Mixed Media (must be 3 or more types of media): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50

**PHOTOGRAPHY ALBUM YOUTH (5-9)**

**Awards for Entry 598-601 will be 1st, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50**

- Entry No. 598** Four (4) photos, one from each category that exhibitors made during current year. Categories are (1) Pets and Animals (2) Landscapes and Buildings (3) People (4) Group Activities (In Album)

**PHOTOGRAPHY ALBUM (10-13)**

**Entry No 599** Eight (8) photos 2 in each group of the above categories (in album-same rule applies)

**PHOTOGRAPHY ALBUM (14-18)**

**Entry No. 600** Twelve (12) photos, 3 each in the above categories

**Entry No. 601** Series of 6 to 8 photos that tell a story, mounted on mat board

**PHOTOGRAPHY (ALL AGE GROUPS)**  
**ALL FRAMES MUST HAVE A HANGER**

**Awards for Entry 602-609 will be 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00**

**Entry No. 602** Feature Photograph (1) Black and White, Sepia or Colored. Print size( Not over 11" X 14") Matted or framed

**Entry No. 603** Photo Scrap booking - In plastic sleeve (1 Page Only)

**Entry No. 604** Altered Digital Photo (Framed not over 11" X 14" print size change color or use computer program) must be taken by exhibitor in 2018 fair made on photo paper-- Black and White, Colored or sepia

**Entry No. 605** Photography (Portraits)(Framed not over 11X 14") taken by exhibitor since 2018 fair

**Entry No. 606** Photography (Pets or animals) (framed not over 11" X 14") taken by exhibitor since 2018 fair

**Entry No. 607** Photography (Scenic or landscape) (Framed not over 11" X 14") taken by exhibitor since 2018 fair

**Entry No. 608** Photography (Industrial or sports)(framed not over 11" X 14" taken by exhibitor since 2018 fair

**Entry No. 609** Black and white (any subject)(framed not over 11" X 14" taken by exhibitor since 2018 fair

**MISCELLANEOUS CRAFTS****MUST NOT SHOW WEAR**

**If exhibits are not worthy of show Fair Association members have the authority to disqualify.**

**Entry No. 611** Framed Puzzle Not over (30"X28") with hanger: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Entry No. 612** Art by Number: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00 (12 and under)

**Entry No. 613** Puff Paint: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Entry No. 614** Decorated Magnet (age 5-10): 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50

**Entry No. 615** Clay Pottery Article **NOT FIRED** --Dated and Signed- One piece (Example: bowl, vase, etc.): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Entry No. 616** Ceramics (stained or glazed) Made by Exhibitor. Must be signed and dated: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Entry No. 617** Pottery Article (must have been fired) 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

- Entry No. 618** Fabric or Yarn Hand Made Toys or Puppet (Not less than 6") in size: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.50
- Entry No. 619** Christmas Ornaments (set of 3): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.50
- Entry No. 620** Decorated Basket or Cheese Hoops: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 621** Decorated Wreath (Not less than 5"): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 622** Christmas Decoration (Not less than 5"): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.50
- Entry No. 623** Dough Art. Small article. One item not less than 2" (Must have hangers if appropriate) Painted or Stained:  
1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 624** String or Wire Art: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 625** Shell Craft (Age 5-12) **One item only, made with seashells**  
**example: (jewelry, pictures, animals):** 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 626** Paper Mache (Not less than 3" X 5"): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 627** Articles made using Wood cut-Outs. Stained, Dyed or Painted: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 628** Clothespin, Popsicle or Craft Stick Art: 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 629** Sand Art in bottle: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 630** Seasonal Decorations. (No posters or costumes): 1<sup>st</sup>, \$.75; 2<sup>nd</sup>, \$.50 3<sup>rd</sup>, \$.25
- Entry No. 631** Decorated Caps, Hat, Bands or Visor: 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 632** Leather Craft: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 633** Mosaic Art: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 634** Stenciled Article, finished, (**Not over 14" X 14"** ) Hand stenciled-not printed fabric: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 635** Articles made using Beads: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 636** Jewelry made using Beads: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 637** Jewelry Set made using Beads (only 2 items): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 638** Painted or decorated wooden box (6 " or less); 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 639** Bookmarker: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 640** Greeting Card: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 641** Handmade Doll no plastic parts except eyes: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 642** Candlewick or Embroidered Article: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 643** Cross Stitch Article (**Not counted cross stitch, Not less than 3" X 5"**): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 644** Crocheted or Knitted Article: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 645** Counted Cross Stitch Article (**Not less than 3" X 5"**): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 646** Decorated Wall Hangings or Hats (Not less than 6"): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 647** Lanyard Lacing or Paracord Article. (Example: key chain, head band, belt, etc.): 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 648** Model from kit (not over 12" X 20") 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 649** Rainbow Loom Article 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 650** Item made from recycle material **NO STYROFOAM MEAT TRAYS Describe the item** 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50

- Entry No. 651** Decorated homemade tassel (must be handmade by exhibitor) 1<sup>st</sup>, 1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 652** Decorated Bird House or feeder (hand made NOT WOOD): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 653** Decorated Barrette: 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 654** Decorated Tote Bag must not show wear (**Not less than 12"**): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 655** Felt Tip Picture: 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 656** Crayon Picture (Age 5-7) **No coloring book page**: 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 657** Weaving **No Paper** (Example Pot Holders): 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 658** Decorated Pillow Cases: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 659** Foam Art: 1<sup>st</sup>, \$.75; 2<sup>nd</sup>, \$.50; 3<sup>rd</sup>, \$.25
- Entry No. 660** Scrap Book: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.50

**SEWING YOUTH (8-18)**

**Any garment showing wear or soil will be disqualified.**

- Entry No. 661** Quilt (Machine or Hand Pieced): 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 662** Machine Appliqué Quilt, Hand or Machine Quilted: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 663** Apron: 1<sup>st</sup>, \$1.00; 2<sup>nd</sup>, \$.75; 3<sup>rd</sup>, \$.50
- Entry No. 664** Shirt or Blouse, with or without sleeves: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 665** Skirt: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 666** School Dress (with sleeves, with or without collar): 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00
- Entry No. 667** Pants or Shorts: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 668** Jumper: 1<sup>st</sup>, \$2.50; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.50
- Entry No. 669** Vest (any fabric): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00
- Entry No. 670** Pillows (Not over 12" X 12"): 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 671** Decorated Sweat Shirt or Tee Shirt: 1<sup>st</sup>, \$1.50; 2<sup>nd</sup>, \$1.00; 3<sup>rd</sup>, \$.75
- Entry No. 672** Miscellaneous home décor item (example table runner, placemats etc) 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Natural Resources (5-18)**

**Book size must be 8 ½" X 11"**

**Awards are: 1<sup>st</sup>, \$3.00; 2<sup>nd</sup>, \$2.00; 3<sup>rd</sup>, \$1.00**

- Entry No. 673** Collection and identification of leaves of 5 different trees, pressed and mounted in scrapbook (No shrubs or house plants). List Scientific and common names
- Entry No. 674** Collection and identification of tree bark of 5 different trees, mounted in Scrap Book: List Scientific and common names: 2" square or larger
- Entry No. 675** Collection and identification 10 different kinds of insects, mounted List Scientific and common names. (Box needs to be 20" X 20")
- Entry No. 676** Collection and identification 5 different kinds of Rocks, mounted List Scientific and common names. (Box needs to be 20" X 20")



**WOODWORK YOUTH (5-18)**

**Awards are: 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00**

**Entry No. 677** Model Rocket Kit

**Entry No. 678** Woodwork Small article made with tools: (Example: toys, puzzles, slingshots, country crafts.) (Not over 12" X 20")

**Entry No. 679** Wooden House or Feeder (Example: bat, bird, ducks, or squirrel) (Not over 12" X 18")

**Entry No. 680** Wood Burning article

**SCHOOL AND YOUTH GROUP PROJECT (5-18)**

**Entry No. 681** Youth Group Project. One (1) entry per group, Example: 4-H, Scouts, School, etc.: 1<sup>st</sup>, \$10.00; 2<sup>nd</sup>, \$7.50; 3<sup>rd</sup>, \$5.00

**Entry No. 682** Science Fair Project (Not over 36" X 36"): 1<sup>st</sup>, \$5.00; 2<sup>nd</sup>, \$4.00; 3<sup>rd</sup>, \$3.00

**Entry No. 683** Story Board (Not over 36" X 36"): 1<sup>st</sup>, \$4.00; 2<sup>nd</sup>, \$3.00; 3<sup>rd</sup>, \$2.00

**CREATIVE WRITING**

**Entry No. 684** Creative writing—1 page framed (not over 8 ½ X 11"): 1<sup>st</sup>, \$2.00; 2<sup>nd</sup>, \$1.50; 3<sup>rd</sup>, \$1.00

**Entry No. 800**

**SCHOOL/CLUB EXHIBITS**

**CARLEEN COLE, CHAIRMAN 228-875-4817**

1. Each Elementary School, Middle School, and High School system educational Youth Clubs, 4-H, Girl Scouts, and Boy Scouts in Jackson County is entitled to have one exhibit. Prizes will be Ribbons and Premiums.
2. Space is limited. Space will be allotted on a first come basis.
3. Before setting up booth please check in with Chairman. The office for the civic center is located in the conference room.
4. Deadlines for entries will be Saturday, September 28. Entries should be sent to: Carleen Cole, 209 Turnberry Ct, Ocean Springs, 39564 or email to: carleencole@att.net. Be sure to include the following information with your entry: Name of Person in charge of booth, phone number (**not the school number—may need to reach you after school or on Sunday**), name of school, and any other information that you feel necessary.
5. Exhibits may be entered Friday, October 18 from 8:00 a.m.-6:00 p.m. or Saturday, October 19, 8:00 a.m. - 6:00 p.m. or Sunday, October 20, 8:00 a.m. - 4:00 p.m. **All Booths must be checked out by Sunday, October 27 from 7:00 a.m. - 4:00 p.m. No exceptions.** The fair association will not be responsible for any exhibit left after closing on Sunday
6. Booth sign will be provided for those who pre-register.
7. **Size of booths will be 10' X 10' approximately 8 ft. high. Please do not let your exhibit go over this height.**

8. Exhibits should be based on some phase of education, work done in particular school (curricular or extracurricular) activity, school traffic or safety problems, or other related subjects
9. Free Standing (**DO NOT USE GLUE OR STAPLES ON DIVIDER DRAPES**).
10. All exhibits will be in the Mac McGinty Civic Center. Premiums will be as follows 1<sup>st</sup>, \$25.00; 2<sup>nd</sup>, \$20.00; 3<sup>rd</sup>, \$15.00; Honorable Mention \$10.00
11. **Premium money may be picked up Saturday, October 26, 8:00 a.m. - 6:00 p.m., Sunday, October 27, 8:00 a.m - 6:00 p.m., Monday, October 28, 8:00 a.m. - 6:00 p.m.** Behind Arts Building under breezeway between the Arts Building and Fair Hall. All premiums not picked up by **Wednesday, October 30 will revert into the county fund.**

### Entry No. 801

## **57th Annual Youth Dog Show**

(Age 5-18)

**Friday October 25, 2019**

**Registration 5:00 P.M until 6:15 P.M.**

**Show 6:30 P.M.**

**Livestock Barn**

Committee: Buddy DeAngelo, Fair Association; Catlin McLeod, 4-H Agent

This show is based upon showmanship, not animal confirmation. Groomed and healthy animals are strongly favored, yet breeding quality is not important.

All placings by the judge are final.

Junior Show Rules:

1. Dogs do not have to be registered but must be worthy of showing.
2. Each dog entering must have current proof of rabies vaccination.
3. Minimum age of dog to be shown: Must be 12 months by date of show.
4. Dog must have a collar and leash or harness and leash.
5. Each exhibitor must attend to his/her dog. Relief facilities are not available on the grounds.
6. Any dog found snapping, growling, fighting, etc. will be disqualified from the show.
7. Female dogs in heat cannot be shown.
8. All entries must be registered no later than 6:15 P.M. Friday, October 25.

One entry per exhibitor in one of the following breed divisions:

First place in lots 1-8 will be awarded \$5 and show ribbons

Lot 1 Sporting

Lot 2 Non-sporting

Lot 3 Hounds

Lot 4 Working

Lot 5 Herding

Lot 6 Toys

Lot 7 Terriers

Lot 8 Mixed Breeds

Lot 9 Best of Show (will be taken from 1<sup>st</sup> place winners in Lots 1-8; Award \$10.

Exhibitors may also enter these additional divisions:

Lot 10 Best Dressed Dog in Costume: 1<sup>st</sup>, \$10; 2<sup>nd</sup>, \$3.50; 3<sup>rd</sup>-\$2.00

Lot 11 Most Photogenic Pet (5"X 7") framed photo of pet 1<sup>st</sup> \$3.50; 2<sup>nd</sup> \$3.00; 3<sup>rd</sup> \$2.50

### **LIVESTOCK, POULTRY, RABBITS AND CROPS GENERAL REGULATIONS**

- 1. This department is open to ALL youth and adults interested in exhibiting their cattle, hogs, poultry, goats, rabbits, sheep and crops limited to JACKSON COUNTY RESIDENTS.**
2. All animals competing must be entered in the name of the rightful owner. There will be no exceptions to this rule.
3. Exhibitor will be permitted to show no more than one exhibition entry in any one lot.
4. All judging in Livestock Barn (with the exception of the exhibition animals) will be as follows: Tuesday, October 22, Poultry, Rabbits and Crops at 9:00 a.m. and Saturday, October 26, Hogs, Goats, Sheep & Cattle at 1:00 p.m.
5. Exhibits in livestock building will be accepted from Saturday, October 19, 8:00 a.m. - 4:00 p.m.; Sunday, October 20, 8:00 a.m.- 6:00 p.m. and Monday, October 21, 8:00 a.m.- 9:00 p.m. **Exhibition animals will be accepted on Saturday, October 19, Sunday, October 20 or Monday, October 21. Animals participating in the Youth Livestock show will be allowed to arrive and depart of the date of the Youth Livestock Show. (Stall space will not be guaranteed). (All exhibits in the livestock building must be removed from 7:00 a.m.-3:00 p.m. Sunday, October 27).** All exhibitors must be residents of Jackson County.
6. **Fair Board/Fair Association will not be responsible for exhibits left after 3:00 p.m. Sunday, October 27. Crops left in barn after 3:00 p.m. will be disposed of.**
7. All animals or breeds entered in the registered classes must be accompanied by registration papers in the name of the owner, or the owner must show proof that registration papers have been applied for in his or her name. Exhibitors of registered animals must furnish the Fair Management definite evidence that the animals have been in his or her possession for at least 30 days.
8. All grade animals must be accompanied by proof of ownership in the name of the owner. The owner must furnish the Fair Management definite evidence that the animals have been in his or her possession for at least 30 days.
9. Premiums for beef, hogs, poultry, rabbits, goats, sheep, and crops will be paid in accordance with placing of the entries as shown under each division
10. Owners of entries of shown or exhibited livestock must notify Stewart Bosarge at 228-218-4128 at least 30 days prior to the fair. No late entries accepted. Shown animals must enter on form 195 available from Caitlin McLeod at the MSU Extension Service 228-769-3047. There will be a limit set on the number of entries so it is very important to contact Stewart.

11. Livestock may be exhibited or shown. All animals shown must be halter broke. All livestock that is not halter broke must be exhibited. Exhibited animals must be over 2 years of age, unless part of a cow/calf pair. Exhibition cattle will receive premiums of \$125.00 each. Exhibition goats, sheep and hogs will receive premiums of \$25.00 each. All other exhibition animals will be paid at the discretion of the Fair Association. Showing of all livestock will be at the discretion of the Fair Association. All Exhibitors that do not meet specifications will not be accepted. All exhibited animals cannot be removed before Sunday, October 27.

12. In all situations, the livestock chairperson will have the right to excuse any animal the he feel could create a hazard or danger to itself, exhibitors, spectators and/or other animals on the fairgrounds.

**13. All exhibitors are required to wear show clothing; collared shirt (tucked in), long pants and closed toe shoes.**

**14. No Premiums or Ribbons will be given for entries that do not meet specifications of qualification under each Division unless it merits one in the opinion of the judge.**

15. All poultry will be checked for poultry diseases by the State Poultry inspector at the show.

16. The decision of the judges will be final. Judges will give a ribbon that applies to placing of exhibit

**17. FEED AND HAY MUST BE FURNISHED BY EACH EXHIBITOR: EXHIBITOR MUST FURNISH FEEDING AND WATERING CONTAINERS EXCEPT FOR POULTRY. ALL STALLS MUST BE KEPT CLEAN BY EXHIBITOR.**

18. Owners of animals found with contagious or infectious diseases will be asked to remove animals from the barn for the protection of other animals.

19. Crops, Poultry, and Rabbits will be judged on merit system as shown under division.

**20. Rabbit exhibitors must furnish their own cages, feeder, and waters, and feed.**

**Entries must have 2 Rabbits.**

21. Peewee, Junior and Senior Showmanship contestants will be judged on how exhibitors have prepared their animals, and the exhibiting and handling of animal.

22. Peewee division is open to any single youth between 5-7 years who live in Jackson County. An adult MUST be in the show ring at all times to aid exhibitors. Peewee will have their own division for showmanship, breeding and commercial animals; to be shown first

23. Youth division is open to any single youth between age 5-18 years who live in Jackson County. May not have exceeded age 18 by October 1, 2019. Married persons must enter as adults.

24. No dogs will be allowed in the barn.

25. Exhibitors who remove any exhibit from the Livestock barn before designated time will forfeit any premium.

### **YOUTH LIVESTOCK, POULTRY, RABBIT, AND CROPS**

**All animals must be healthy and free of disease.**

#### **DIVISION I: YOUTH CATTLE**

1. Animals entered in this division must conform to General Regulations governing the Show.
2. The lots listed in Class A will be registered animals and Class B and C will be grade animals.
3. All breeds will be judged separately.

4. All cattle (exhibition) MUST be entered by 9:00 P.M., Monday, October 21. Animals participating in the Youth Livestock show will be allowed to arrive and leave on the date of the show. (Stall space will not be guaranteed.)
5. All livestock judging starts at 1:00 P.M. on Saturday, October 26.
6. Premiums for Shown cattle will be Blue, \$50.00, Red, \$35.00, White, \$25.00, Yellow, \$15.00, Green, \$10.00, all others will be Pink \$5.00. Premiums for Exhibition cattle will be \$125.00.
7. Only animals that place first with blue ribbon can qualify for champion.
8. Animals born after June 1, 2019 are not eligible for show.
9. CHAMPION Premium will be \$50.00.
10. Reserve CHAMPION Premium will be \$25.00.

**CLASS A: YOUTH REGISTERED (INCLUDING 4-H AND FFA)**

- Lot 1 Late Junior Bull Calves, Calved after March, 2019.
- Lot 2 Early Junior Bull Calves, Calved between January 1 and February 28, 2019.
- Lot 3 Winter Bull Calves, Calved between November 1 and December 31, 2018.
- Lot 4 Senior Bull Calves, Calved between September 1 and October 31, 2018.
- Lot 5 Summer Yearling Bulls, Calved between May 1 and August 31, 2018.
- Lot 6 Junior Yearling Bulls, Calved between January 1 and April 30, 2018.
- Lot 7 Senior Yearling Bulls, Calved between September 1 and December 31, 2017.
- Lot 8 Champion Bull (first place winners Lot 1-7).
- Lot 9 Reserve Champion Bull
- Lot 10 Late Junior Heifer Calves, Calved after March 1, 2019.
- Lot 11 Early Junior Heifer Calves, Calved between January 1 and February 28, 2019.
- Lot 12 Winter Heifer Calves, Calved between November 1 and December 31, 2018.
- Lot 13 Senior Heifer Calves, Calved between September 1 and October 31, 2018
- Lot 14 Summer Yearling Heifers, Calved between May 1 and August 31, 2018
- Lot 15 Late Junior Yearling Heifers, Calved between March 1 and April 30, 2018
- Lot 16 Early Junior Yearling Heifers, Calved between January 1 and February 28, 2018.
- Lot 17 Senior Yearling Heifers, Calved between September 1 and December 31, 2017
- Lot 18 Champion Female (first place winners Lot 10-17).
- Lot 19 Reserve Champion Female

**CLASS B: YOUTH COMMERCIAL HEIFERS (INCLUDING 4-H AND FFA)**

- Lot 1 European Light Weight
- Lot 2 European Heavy Weight.
- Lot 3 English Light Weight
- Lot 4 English Heavy Weight.

- Lot 5 Brahman Light Weight  
Lot 6 Brahman Heavy Weight

**CLASS C: YOUTH STEERS (INCLUDING 4-H AND FFA)**

Steers may be sold at auction, Saturday, October 26 immediately following judging. All breeds (pure or crossbreeds) will be shown together. Steers cannot be over 18 months of age and must be polled or dehorned with no scurs or regrowth to exceed 2 inches above skin-line. Steers will be broken into two weight classes after weighing and will be weighed one time and one time only. There will be no adult class for steer.

- Lot 1 European Light Weight  
Lot 2 European Heavy Weight  
Lot 3 English Light Weight  
Lot 4 English Heavy Weight  
Lot 5 Brahman Light Weight  
Lot 6 Brahman Heavy Weight

**CLASS D: YOUTH SHOWMANSHIP**

- Lot 1 Peewee Showmanship (Age 5-7) \$10.00  
Lot 2 Junior Showmanship (Age 8-13) 1<sup>st</sup>, \$25.00; 2<sup>nd</sup>, \$15.00; 3<sup>rd</sup>, \$10.00.  
Lot 3 Senior Showmanship (Age 14-18) 1<sup>st</sup>, \$25.00; 2<sup>nd</sup>, \$15.00; 3<sup>rd</sup>, \$10.00.

**CLASS E: YOUTH EXHIBITION**

- Lot 1 Cow  
Lot 2 Bull  
Lot 3 Pair (Cow & Calf)

**DIVISION II: YOUTH HOGS**

**Show hogs will be judged Saturday, October 26 during the Livestock Show  
Exhibition hogs will be judged Tuesday, October 22**

1. Animals entering this division must conform to General Regulations governing the show.
2. Animals **MUST** be shown to qualify for Champion and Reserve Champion.
3. Premiums will be Blue, \$40.00, Red, \$30.00, White, \$25.00, Yellow, \$20.00, Green, \$15.00, all others will receive pink at \$10.00. Premium for exhibition hogs will be \$25.00.
4. Champion Premium will be \$25.00.
5. Reserve Champion Premium will be \$15.00.

**YOUTH MARKET HOGS (INCLUDING 4-H AND FFA)**

All breeds and crossbreeds will be shown together.

- Lot 1 Lightweight- 50 to 150 pounds.
- Lot 2 Medium weight - 151 to 200 pounds.
- Lot 3 Heavyweight - over 200 pounds.
- Lot 4 Champion
- Lot 5 Reserve Champion

**CLASS B: YOUTH BREEDING HOGS (INCLUDING 4-H AND FFA)**

All breeds and crossbreeds will be shown together.

- Lot 1 Boars -under 6 month
- Lot 2 Boars -over 6 months
- Lot 3 Champion Boar
- Lot 4 Reserve Champion Boar
- Lot 5 Gilts -under 6 months
- Lot 6 Gilts and Sows over 6 months
- Lot 7 Champion Female
- Lot 8: Reserve Champion Female

**CLASS C: YOUTH EXHIBITION**

- Lot 1: Exhibition Hog

**DIVISION III: YOUTH GOATS**  
**2 PENS PER EXHIBITOR ONLY**

1. Animals entered in this division must conform to **General Regulations** governing the show.
2. The classes listed below will be registered or grade goat type animals (any breed). Exhibitors must have paper for registered animals, and proof of ownership for grade animals
3. Exhibition goats will be judged on Tuesday, October 22. Show goats will be shown and judged Saturday, October 26 during the livestock show.
4. All major breeds will be judged separately.
5. Premiums will be Blue, \$50.00, Red, \$40.00, White, \$30.00, Yellow, \$25.00, Green, \$20.00, all others will receive pink at \$15.00. Premium for exhibition goats will be \$25.00.
6. Goats **MUST** be shown to qualify for Champion and Reserve Champion.
7. All animals judged on conformation, type, condition, etc
8. Champion Premium will receive \$25.00
9. Reserve Champion Premium will receive \$15.00

**CLASS A: YOUTH GOATS (INCLUDING 4-H AND FFA)**

- Lot 1 Female 6 months to 12 months of age
- Lot 2 Female, 12 months to 24 months of age
- Lot 3 Female, over 24 months of age
- Lot 4 Champion Female, Lots 1-3.
- Lot 5 Reserve Champion, Female Lots 1-3.
- Lot 6 Male, 6 months to 12 months of age
- Lot 7 Male, 12 months to 24 months of age
- Lot 8 Male, over 24 months of age
- Lot 9 Champion Male, Lots 6-8
- Lot 10 Reserve Champion Male, Lots 6-8

**CLASS B: YOUTH SHOWMANSHIP**

- Lot 1 Peewee Showmanship (age 5-7) \$10.00
- Lot 2 Junior Showmanship (8-13) 1<sup>st</sup>, \$15.00; 2<sup>nd</sup>, \$10.00; 3<sup>rd</sup>, \$5.00
- Lot 3 Senior Showmanship (14-18) 1<sup>st</sup>, \$15.00; 2<sup>nd</sup>, \$10.00; 3<sup>rd</sup>, \$5.00

**CLASS C: YOUTH EXHIBITION**

- Lot 1 Exhibition goat

**DIVISION IV: YOUTH SHEEP**

**2 PENS PER EXHIBITOR ONLY**

1. Animals entered in this division must conform to general regulations governing the show.
2. The classes listed below will be registered or grade sheep animals (any breed). Exhibitors must have paper for registered animals and proof of ownership for grade animals.
3. Exhibition sheep will be judged on Tuesday, October 22. Show sheep will be judged during the livestock show on Saturday, October 26.
4. All breeds will be judged separately.
5. Premiums will be Blue, \$50.00; Red, \$40.00; White, \$30.00; Yellow, \$25.00; Green, \$20.00; all others will receive pink at \$15.00. Premium for exhibition sheep will be \$25.00
6. Sheep MUST be shown to qualify for Champion or Reserve Champion.
7. All animals judged on conformation, type, condition, etc.
8. Champion premium will be \$25.00.
9. Reserve Champion premium will be \$15.00

**CLASS A: YOUTH SHEEP (INCLUDING 4-H AND FFA)**

- Lot 1 Female, 6 months to 12 months of age
- Lot 2 Female, 12 months to 24 months of age
- Lot 3 Female, over 24 months of age
- Lot 4 Champion female, Lots 1-3
- Lot 5 Reserve Champion, female, Lot 1-3
- Lot 6 Male, 6 months to 12 months of age



Lot 7 Male, 12 months to 24 months of age

Lot 8 Male, over 24 months of age

Lot 9 Champion male, Lots 6-8

Lot 10 Reserve Champion, Lots 6-8

### **CLASS B: YOUTH SHOWMANSHIP**

Lot 1 Peewee Showmanship (age 5-7) \$10.00

Lot 2 Junior Showmanship (8-13) 1<sup>ST</sup>, \$15.00; 2<sup>nd</sup>, \$10.00; 3<sup>rd</sup>, \$5.00

Lot 3 Senior Showmanship (14-18) 1<sup>st</sup>, \$15.00; 2<sup>nd</sup>, \$10.00; 3<sup>rd</sup>, \$5.00

### **CLASS C: YOUTH EXHIBITION**

Lot 1 Exhibition Sheep

### **DIVISION V: YOUTH POULTRY DEPARTMENT**

1. Entries in this division must conform to general regulations governing the show.
2. All entries MUST consist of a duo. A duo consists of 1 rooster & 1 hen, or 2 hens.
3. Entries must be at least breeding age. No chicks.
4. Judging will be at 9:00 A.M. on Tuesday, October 22.
5. Exhibitors can show only one DUO of each of the listed breed of chicken. The exhibitor must furnish the name of the breed at registration.
6. Premiums will be Blue, \$6.50; Red, \$5.50; White, \$2.50
7. Grain will be furnished for all poultry.
8. Entries MUST be removed Sunday, October 27, 7:00 A.M. till 3:00 P.M.
9. No fighting chickens will be taken for exhibit.
10. Breed of chicken must be on entry tags.

### **CLASS A: YOUTH POULTRY (INCLUDING 4-H AND FFA)**

Lot 1 Andalusian

Lot 2 Araucana

Lot 3 Bantam

Lot 4 Cochin

Lot 5 Dominique

Lot 6 Game (Modern or Old English)

Lot 7 Leghorn

Lot 8 Orpington (Buff)

Lot 9 Plymouth Rock

Lot 10 Polish

Lot 11 Rhode Island Red

Lot 12 Rhode Island White

Lot 13 Sebright

Lot 14 Sex Link

Lot 15 Silkie

- Lot 16 Sussex
- Lot 17 Maran
- Lot 18 Wyandotte
- Lot 19 Mille fleur
- Lot 20 Mixed
- Lot 21 Other
- Lot 22 Turkey—Tom or Hen
- Lot 23 Champion (No Additional Premium)
- Lot 24 Reserve Champion ( No Additional Premium)

### **DIVISION VI: YOUTH RABBITS**

1. Premiums will be Blue, \$6.50; Red, \$5.50; White, \$2.50
2. Rabbit exhibitors must furnish their own cages, feeders, waters, feed etc.
3. **Must have two rabbits per entry.**

#### **LOT A: YOUTH RABBITS (INCLUDING 4-H AND FFA)**

- Lot 1 Pair of Rabbits
- Lot 2 Champion (No Additional Premium)
- Lot 3 Reserve Champion (No Additional Premium)

### **DIVISION VII: YOUTH CROPS**

1. All crop judging will be at 9:00 A.M. on Tuesday, October 22
2. All crops exhibited in this division must conform to general rules set up as listed below and each exhibit presented separately.
3. See **GENERAL REGULATIONS** governing the show
4. Premiums will be: Blue, \$2.50; Red, \$2.00; White, \$1.00
5. **Crops not picked up by 3:00 P.M., Sunday, October 27 will be disposed of.**
6. Any Exhibit not worthy of show will not be accepted. Any exhibit must come up to the standards set by the judges. No premium will be awarded to a poor or unworthy exhibit, even if it is the only one in its class. Fair Association members have authority to disqualify exhibits not worthy of show

#### **CLASS A: CROPS (INCLUDING 4-H AND FFA)**

- Lot 1 Bananas, 1 stalk
- Lot 2 Beans, Lima, 1 quart
- Lot 3 Beans, snap, 1 quart
- Lot 4 Broccoli, 2 stalks
- Lot 5 Cabbage, 1 head
- Lot 6 Cactus—Prickly pear, 1 leaf

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- Lot 7 Carrots, 3
  - Lot 8 Cauliflower, 1 head
  - Lot 9 Corn—White, 3 ears
  - Lot 10 Corn---Indian, 3 ears
  - Lot 11 Corn –Yellow, 3 ears
  - Lot 12 Cucumbers, 3
  - Lot 13 Eggplant, 3
  - Lot 14 Gourd—Green, 1
  - Lot 15 Grapefruit, 3
  - Lot 16 Greens, Collard, 6 leaves
  - Lot 17 Greens, Mustard, 6 leaves
  - Lot 18 Greens, Turnip, 6 leaves
  - Lot 19 Hay, 1 block baled
  - Lot 20 Herbs, 3 stems
  - Lot 21 Kale, 6 leaves
  - Lot 22 Kumquats, 12
  - Lot 23 Lemons ,3
  - Lot 24 Lettuce, 1 head
  - Lot 25 Limes, 2
  - Lot 26 Nuts, 1 quart as to kind of nut
  - Lot 27 Okra, 6 pods
  - Lot 28 Onions, cured 6
  - Lot 29 Onions, green 6
  - Lot 30 Oranges, 3
  - Lot 31 Peanuts, 3 vines bundled
  - Lot 32 Pears, 3
  - Lot 33 Peas, 1 quart
  - Lot 34 Pecans—grafted, 1 quart labeled
  - Lot 35 Pecans—Seedling 1 quart, labeled
  - Lot 36 Peppers, Banana 6
  - Lot 37 Peppers, Bell 3
  - Lot 38 Peppers, Hot 12
  - Lot 39 Peppers, Jalapeno, 6
  - Lot 40 Persimmons, 3
  - Lot 41 Pomegranate, 3
  - Lot 42 Potatoes, Sweet-Red, 3
  - Lot 43 Potatoes, Sweet-White, 3
  - Lot 44 Potatoes, Irish-Red, 3
  - Lot 45 Potatoes, Irish-White, 3
  - Lot 46 Pumpkin, 1
  - Lot 47 Quince,3
  - Lot 48 Radishes, without tops, 6

- Lot 49 Rutabaga, 1
- Lot 50 Satsuma, 3
- Lot 53 Sugar Cane, 3 stalks bundled
- Lot 54 Tomatoes, 3
- Lot 55 Turnips, without tops, 6
- Lot 56 Miscellaneous, not listed above
- Lot 57 Best of Show (no additional premium)

**ADULT LIVESTOCK, POULTRY AND CROPS**

**All livestock, poultry, rabbits, and crops exhibits and general rules and regulations. All crop exhibits not picked up in the barn Sunday, October 27 by 3:00 p.m. will be disposed of.**

1. This department is open to all adults interested in exhibiting their hogs, poultry, crops and vegetables. Limited to Jackson County residents.
2. This department is not open to youth.

**DIVISION VIII: ADULT CATTLE**

Rules and Classes A, B, & E are the same as Division I.  
Adults are not eligible for Classes C & D

**DIVISION IX: ADULT HOGS**

Rules and Classes are the same as Division II.

**DIVISION X: ADULT GOATS**

Rules and Classes are the same as Division III.

**DIVISION XI: SHEEP**

Rules and Classes are the same as Division IV

**DIVISION XII: ADULT POULTRY**

Rules and Class A are the same as Division V.

**DIVISION XIII: ADULT RABBITS**

Rules and Class A are the same as Division VI

**DIVISION XIV: ADULT CROPS**

Rules are the same as Division VII

