



**NICK ELMORE**  
**JACKSON COUNTY ASSESSOR**

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**LAND USE APPLICATION**

PLEASE FILL OUT THE LAND USE APPLICATION BELOW FOR THE TAX YEAR 20\_\_\_\_ (BY APRIL 1, 20\_\_\_\_.)

ALL PROPERTY CONTAINING LESS THAN 10 ACRES SHALL REQUIRE ANNUAL APPLICATION AND REVIEW FOR LAND USE BENEFITS UNTIL PROPER VERIFICATION HAS BEEN PROVIDED.

**PROOF MUST BE PRESENTED AT TIME OF APPLICATION OR IT WILL NOT BE ACCEPTED.**

PLEASE FIND LISTED BELOW THE LAND USE QUALIFICATION GUIDELINES AND APPLICATION FOR TAX YEAR 20\_\_\_\_.

- (1) FORESTRY
  - A. FORESTRY MANAGEMENT PLAN
  - B. PICTURES THAT MAY BE VIEWED AND/OR INSPECTED BY THE ASSESSOR
  - C. RECEIPTS SHOWING PURCHASE OR SALE OF PRODUCT
  
- (2) AGRICULTURAL OR LIVESTOCK
  - RECEIPTS SHOWING THE SALE OF PRODUCE OR LIVESTOCK

THE ABOVE REQUIREMENTS ARE INTENDED TO EXCLUDE ALL USES SUCH AS THE REARING OF COWS, HORSES, ETC., FOR PERSONAL USE.

**I APPLY FOR USE UNDER THE FOLLOWING CATEGORY AND HAVE ATTACHED NECESSARY PROOF TO SUBSTANTIATE ALL CLAIMS.**

- (1) FORESTRY \_\_\_\_\_
- (2) AGRICULTURAL \_\_\_\_\_
- (3) PASTURE / \_\_\_\_\_  
LIVESTOCK
- (4) APPROXIMATE \_\_\_\_\_  
ACRES

**PARCEL NUMBER :** \_\_\_\_\_

**AFFIDAVIT**

**THIS APPLICANT HEREIN HAS, IN PERSON, SWORN TO AND SIGNED THIS APPLICATION BEFORE ME, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_\_.**

\_\_\_\_\_  
MUST BE SIGNED BY ASSESSOR, DEPUTY OR NOTARY

NAME: \_\_\_\_\_

I THE UNDERSIGNED, DO SOLEMNLY SWEAR THAT THE ABOVE INFORMATION IS TRUE.

ADDRESS: \_\_\_\_\_

\_\_\_\_\_  
LAND OWNER SIGNATURE

PHONE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DISAPPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_ BY: \_\_\_\_\_