

Jerry Cook
President

Butch Loper
Vice President

Mark Hare
Commissioner

Jack Hamilton
Commissioner

Terry Jackson
Commissioner

Jackson County Fire District



Jeff Mattison II
Fire Marshal / Deputy Chief

April 21, 2017 Agenda

1. Call Meeting to Order
2. Welcome
3. Prayer
4. Pledge of Allegiance
5. Adoption of Agenda
6. Acknowledge Departments present
7. Approve the minutes
8. Public Comment
9. District Reports:
 - a. Incident Report Summary
 - b. Fire Prevention Report
10. Fire Coordinator's Report
11. Training Officer's Report
12. Attorney Comments:
13. Department Reports:
14. Commissioners Items:
 - a. EMS Contract Update
 - b. MEMA Conference
 - c. Municipal Departments
15. New Business:
16. Announcements:
 - a. Next Meeting
17. Possible Closed/Executive Session
18. Open Discussion
19. Recess/Adjourn meeting